

## To the Christian Reader.

He Spirit of God in the facred History, bath laid downe fuch belpes, as are the light and life of all Nations originals. In them the circumstances of Person, Time, and Place, are the chiefe; else doe we wander as without a guide: and of these the Person is principall. Genealogies then drawn from them, from whom all are descended, and by Gods some warrant recorded unto us, must move a specialirenerence that they are holy, and farre from those other against which Saint Paulwriteth. Amongst whose manifold wees, this is the chiefest, that by them is proved how Christ was made very man. And therefore in severall Tables they are here exhibited even

from their first roose, and so continued through their spreading branches, so farre as the Scriptures givet behen sap. In the reading whereof, let these few directions be thy guides.

2 Such descents as bold on from the Parents to their Children, without the gruption, are

verte plaine by their double lines, which runne from rundle to rundle.

2 Those whose Parenes are not sertainely knowner, but are named of their Country, City,

or Tribe, are isined each under other, with this figure bere in the margent.

3 And likewise such as are set in ranke side by side, and distinguished by this marginals marke, are not to be reputed Brethren, but some other persons of note of that descent where they

are so inserted.
4 The names of Nations and People (as likewise sometimes of Cities and other places of note) we have not encompassed in rundles as the rest, but in Compartiments, and different letters betwitt direct lines and to they might be knowne from particular por sons, and the Names next under them, are not inserted as certainly thence descended, but as eminent Persons among them.

5 And where of necessity we are to breake off the succession, to be continued in some other page, that dee we at form principall Persons : at at the floud with Noahs fons; at the Promile with Terah and Abraham de. So that ever the Man at which we breake off is against let in the first place of some ensuing page, where his issue is continued, though many times whole leaves fall betwixt them; which are supplied with other collaterals: such is from Abraham

pag. 3. wato his wines and feed, pag. 6. and 7. &c.

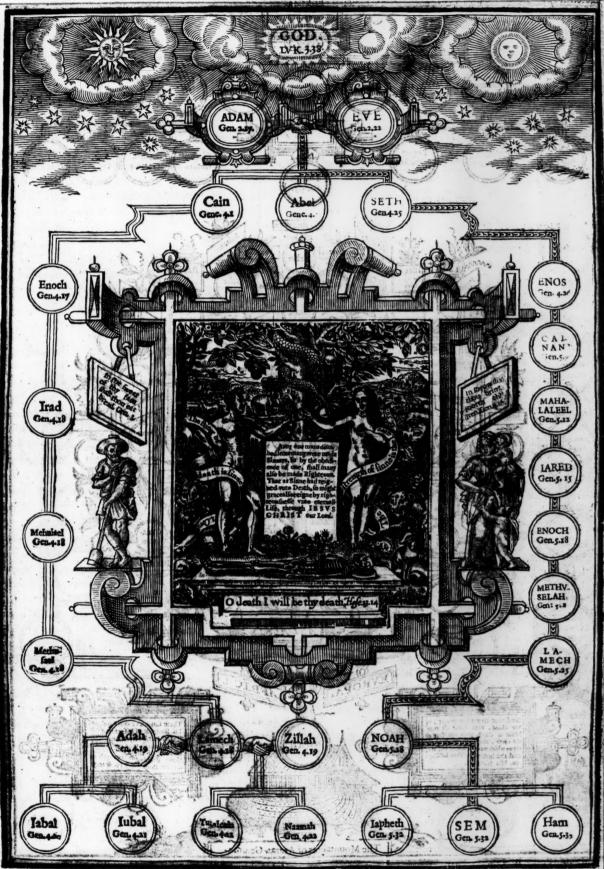
6 The lineage of our blessed Saviour (which is our principall scope) is knowne by a Chaine-like traile, continued from Adam to Sein, pag. 1. and thence to Terah and Abraham, pag. 3.

3. Solikewise from Dauid, pag. 22. to his somes Salomon, and Nathan, pag. 33.

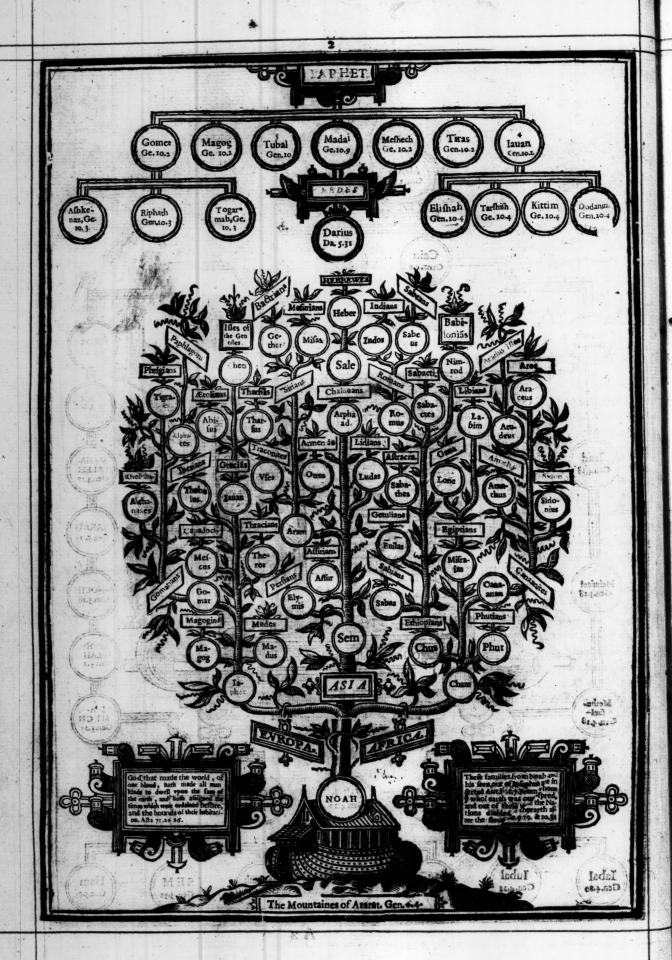
And lastly to our Sauiours Parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from a Zorobabel, as the holy Enangelists have recorded: from Dauid, Iudah, and Abraham, as b Moses and the Prophets have spoken; and lewes themselves thus farre grant, that the Mestiah should be the Sonne of a c Virgin. and lewes themselves thus farre grant, that the Melian should be the Sonne of a c Virgin, her name Marie, and she of d Bethlehem, the daughter of Eli, of the house of Zorobabel, and Tribe of Indah. In admitted, our Christis manifestly designed, and by these sewes both acknowledged to have beine of the extended royal, and all a recorded in the number of the Priests, so their public Register as Seculatem, by this title, I ESVS THE SONNE OF THE Laving God And OR THE VIRGIN MARY. Thus is bee Danied Sonne, and Abrahams their same all the kindreds of the earth are blessed, theing the very Image of the invisible God, who brightnesse of the earth are blessed, theing the very Image of the invisible God, who brightnesse of the God-head bodily, and unto whom in whom dwelleth the fulnesse of the God-head bodily, and unto whom

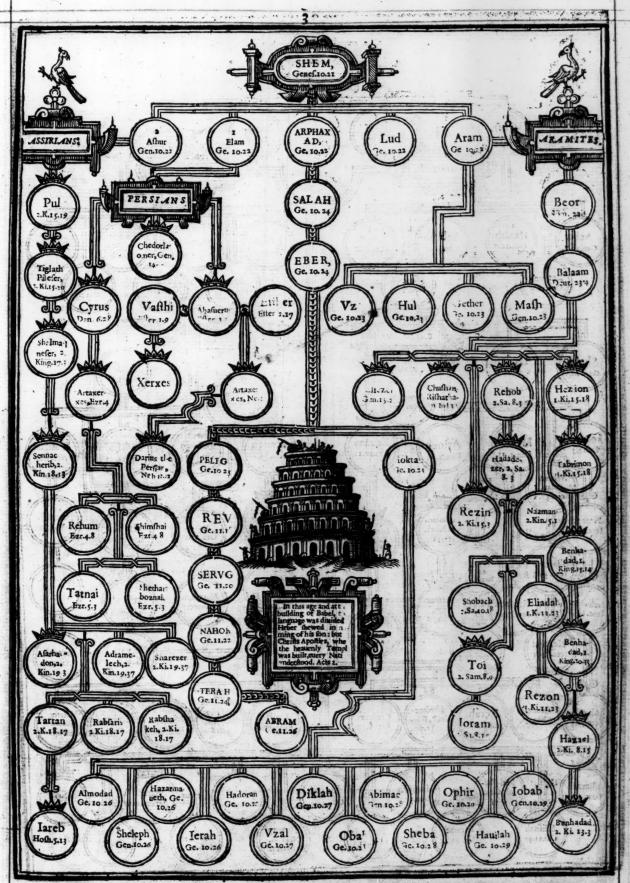
bee ascribed all glory, h Praise, Wisedome, Thanks, Power and Might for enermore, Amen.

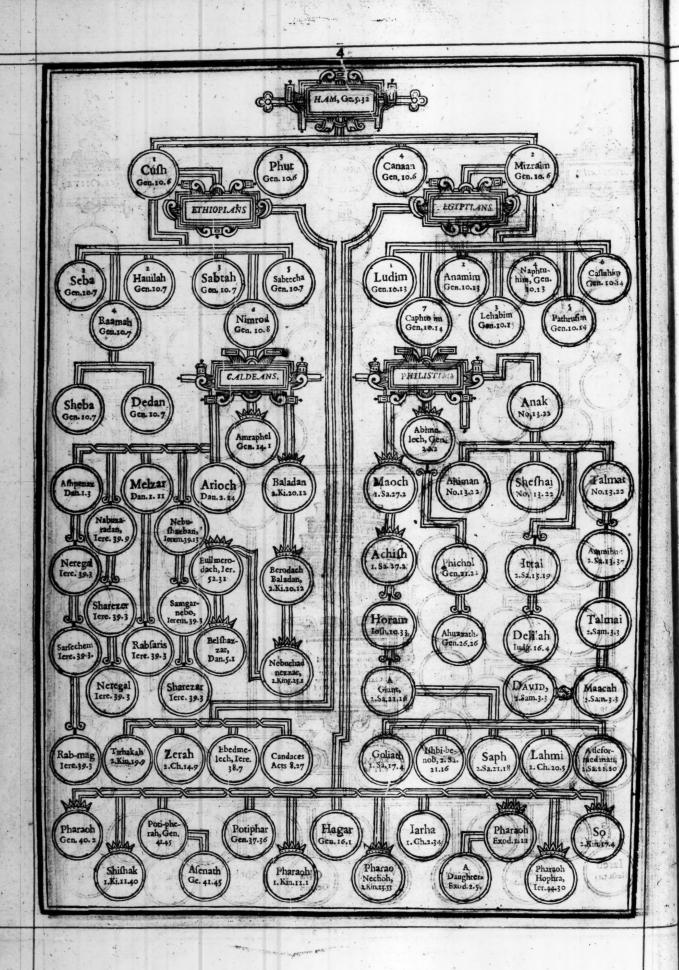
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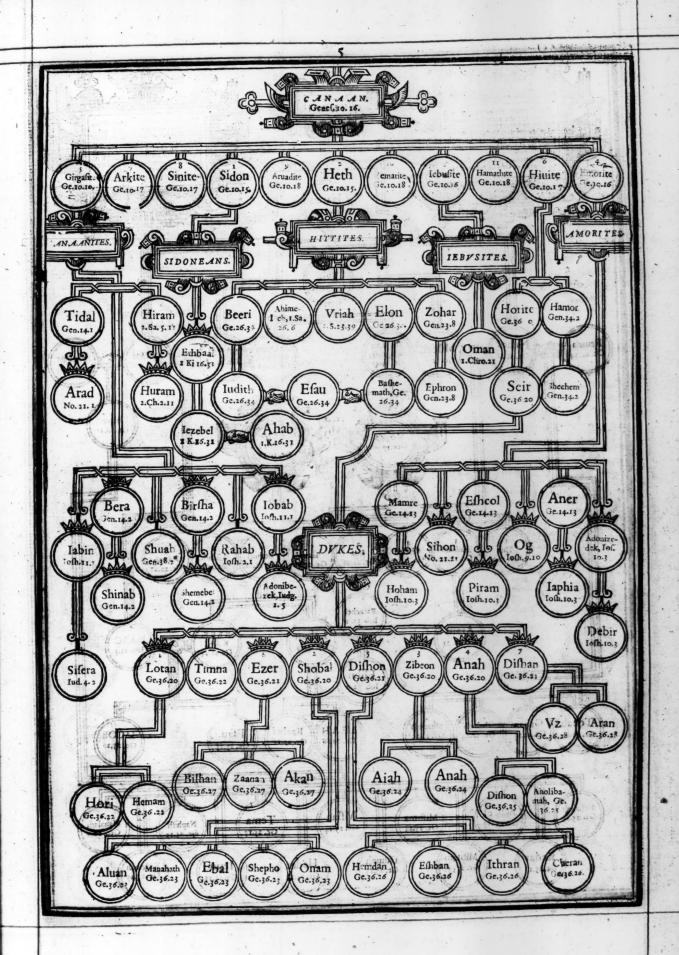


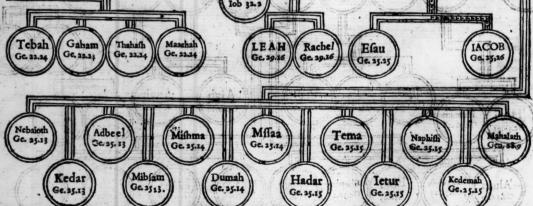
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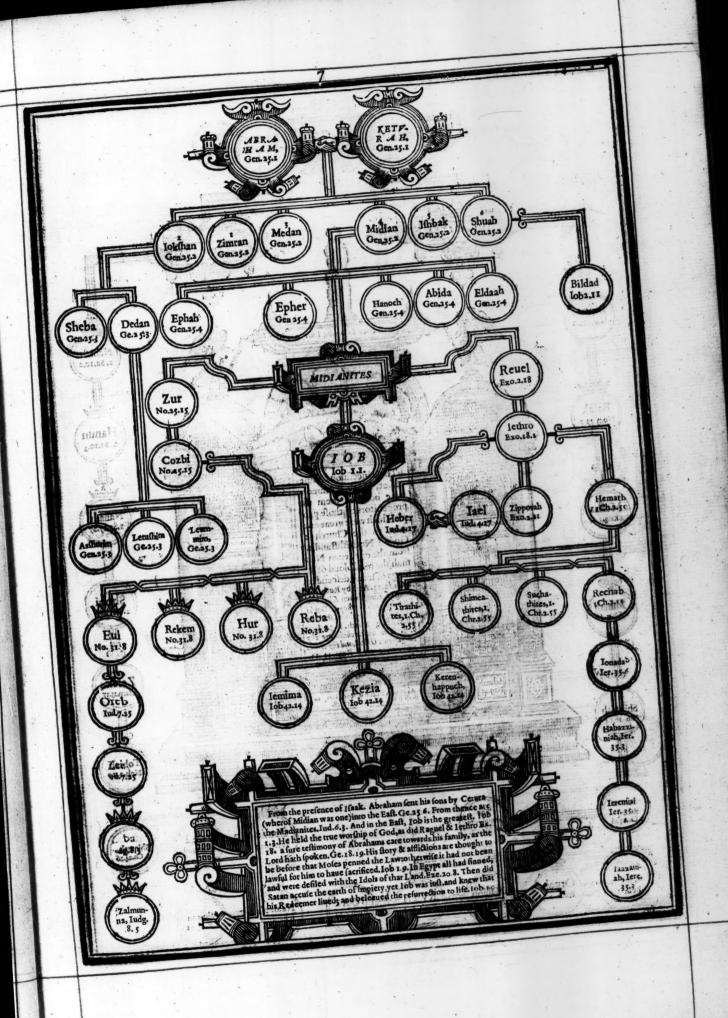


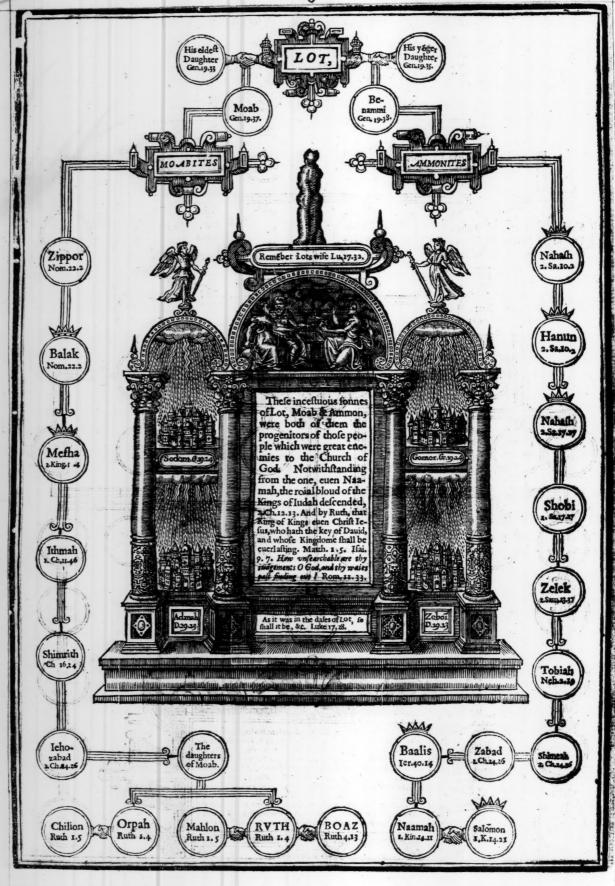




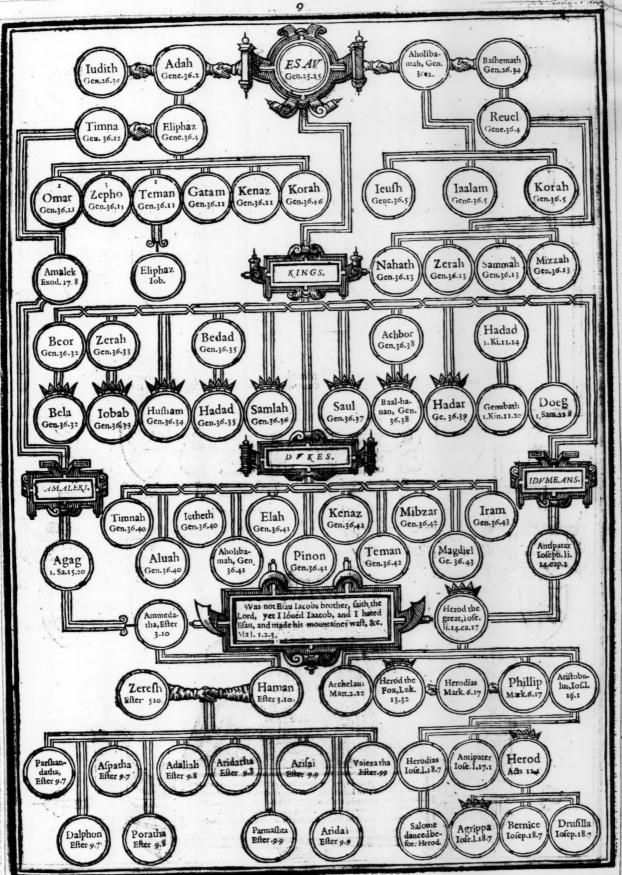


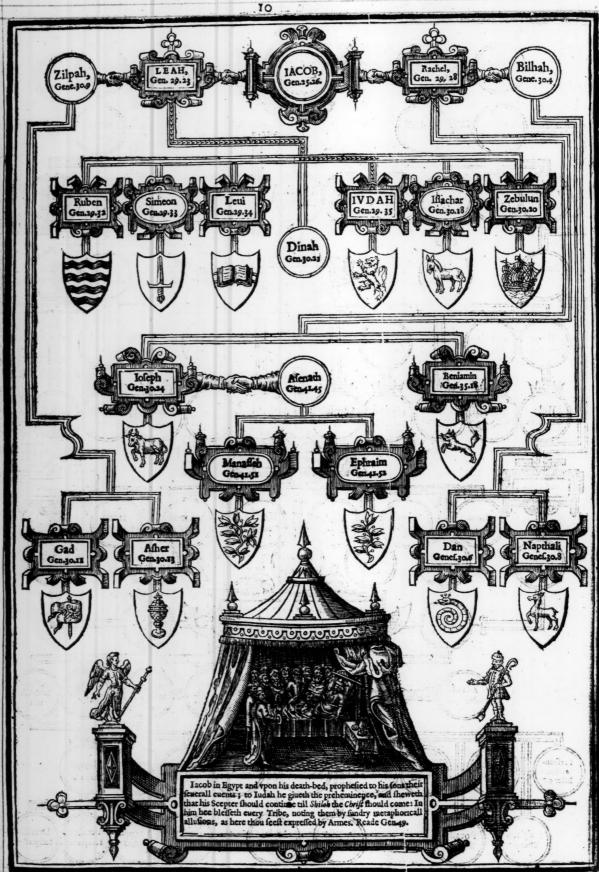


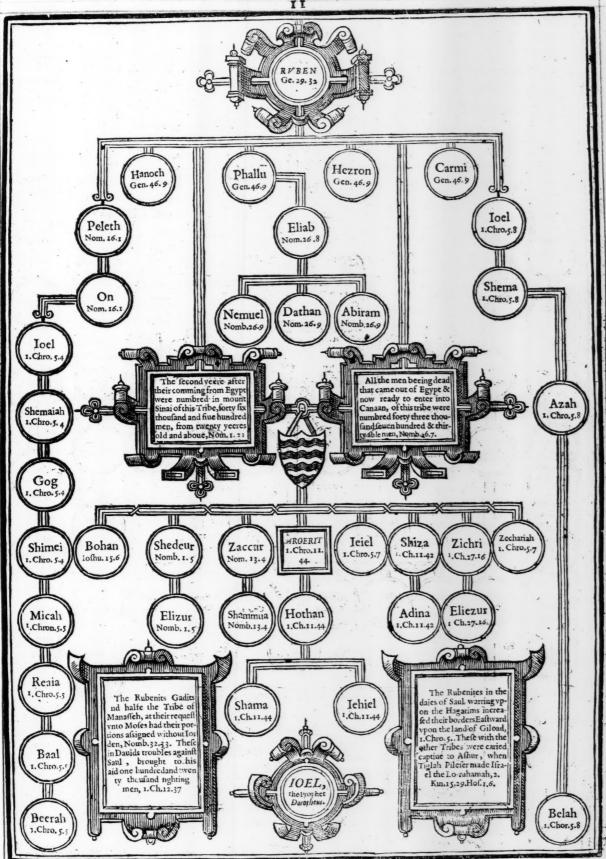




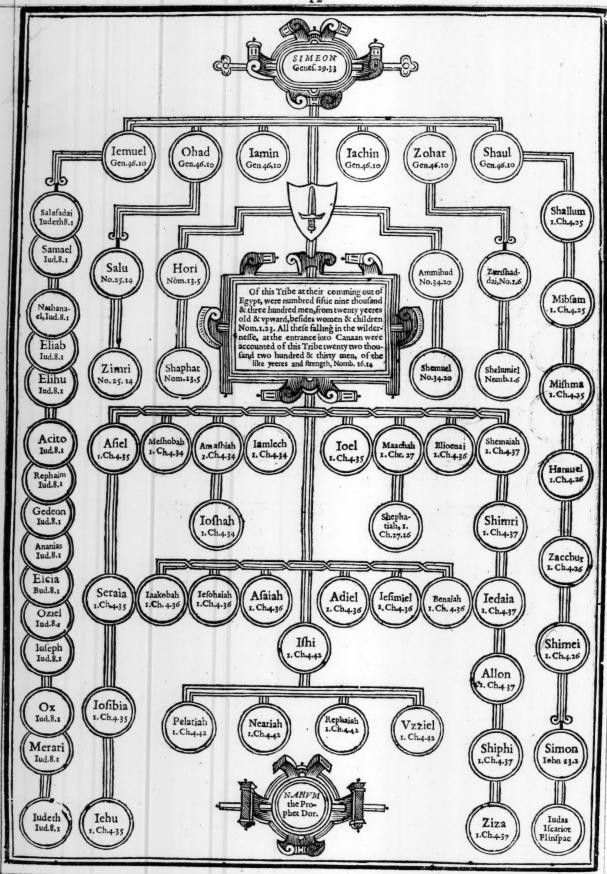


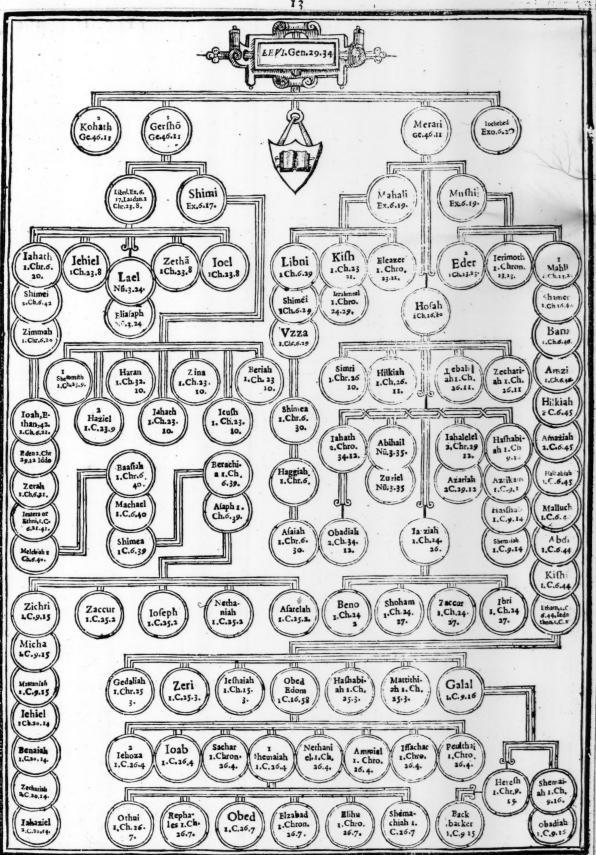


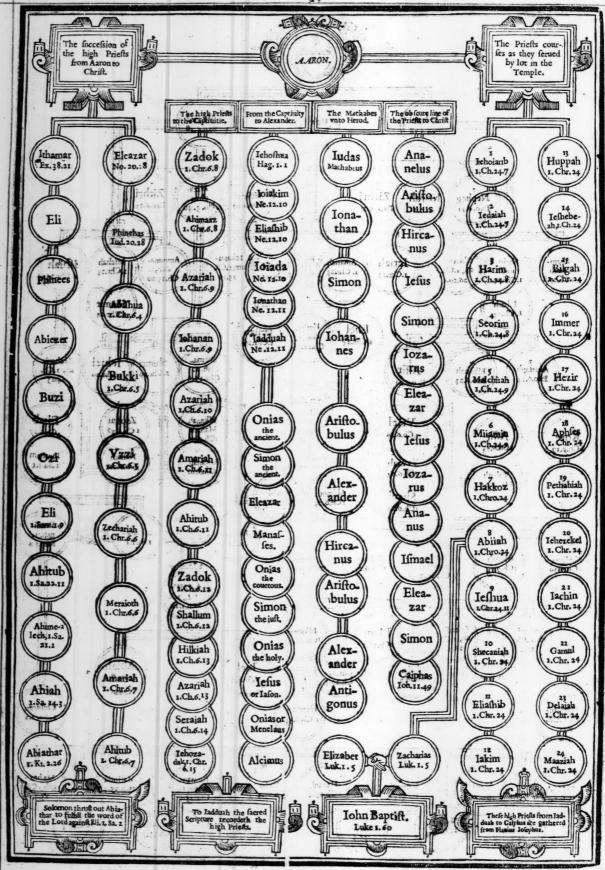


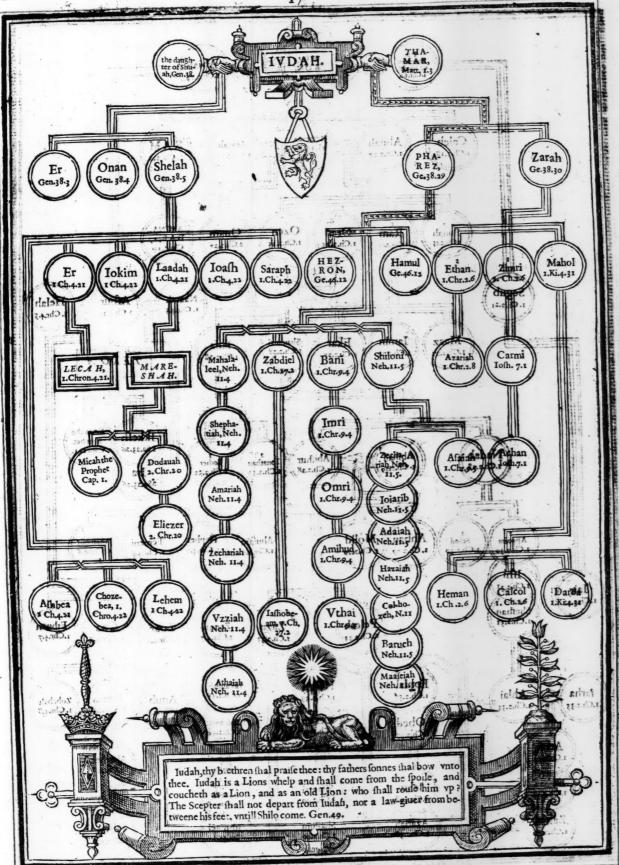


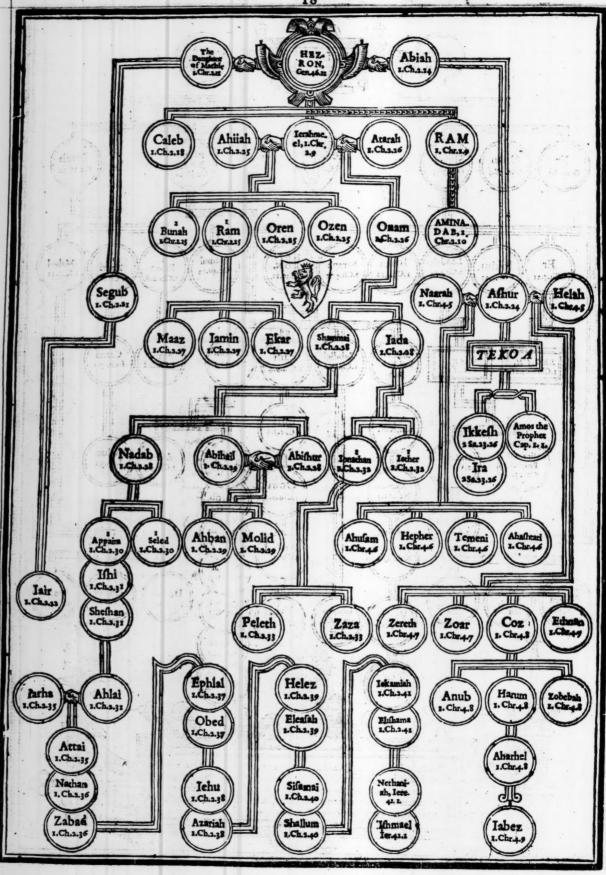
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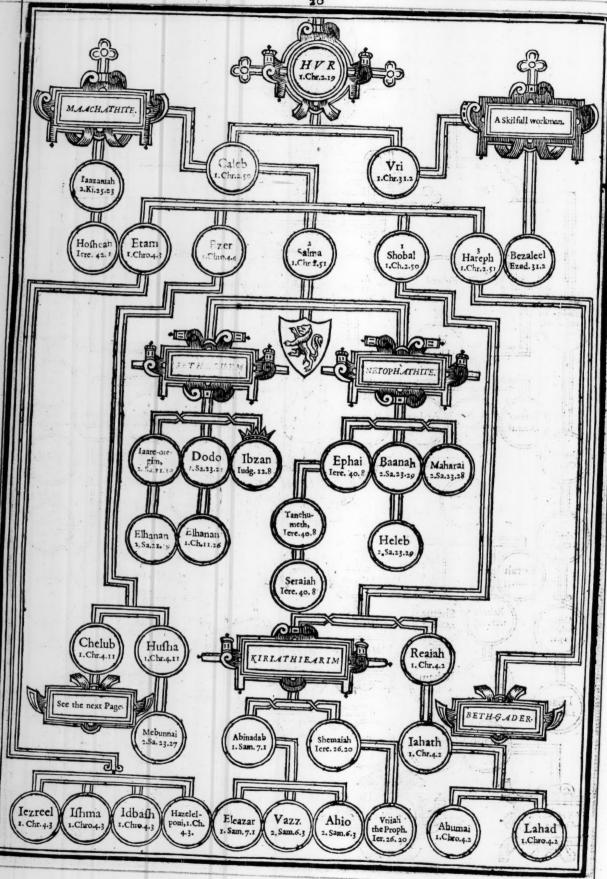


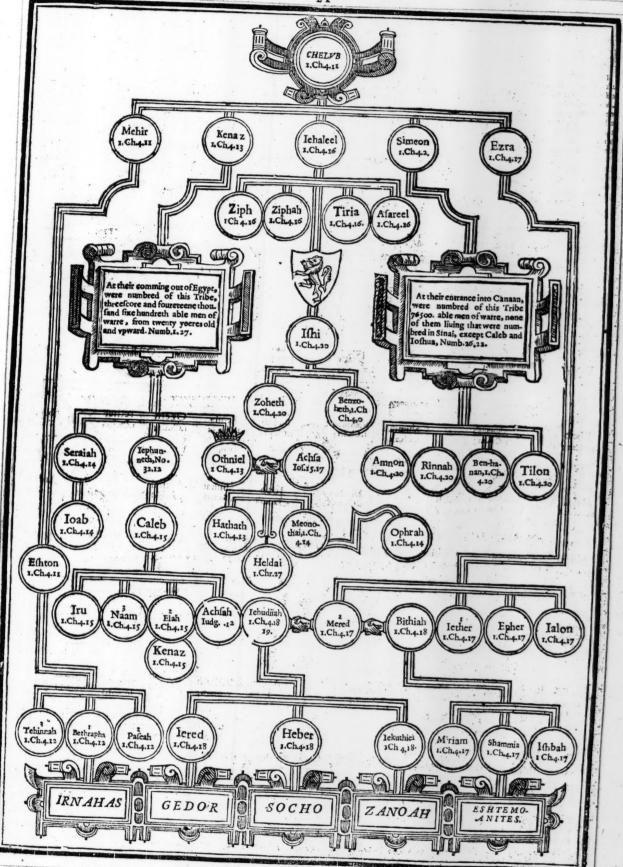


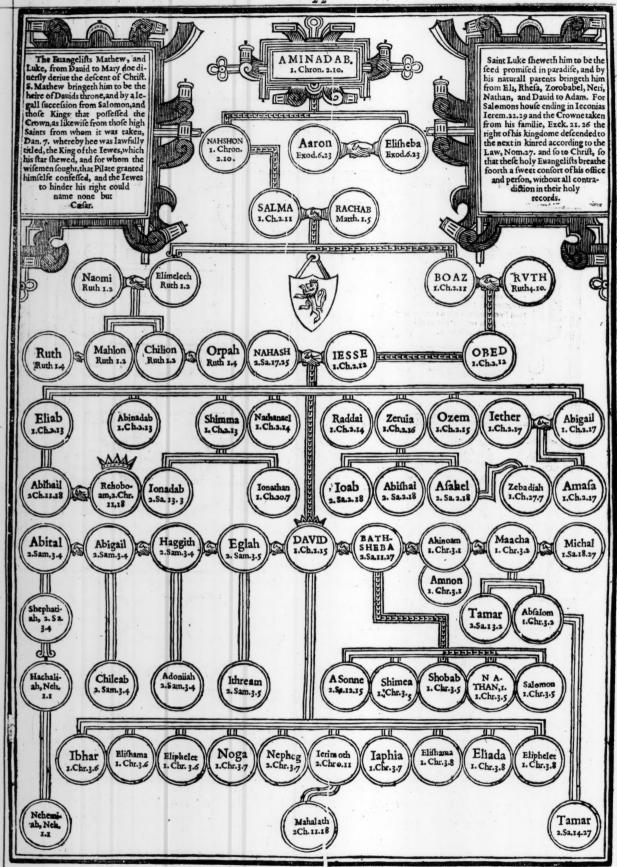


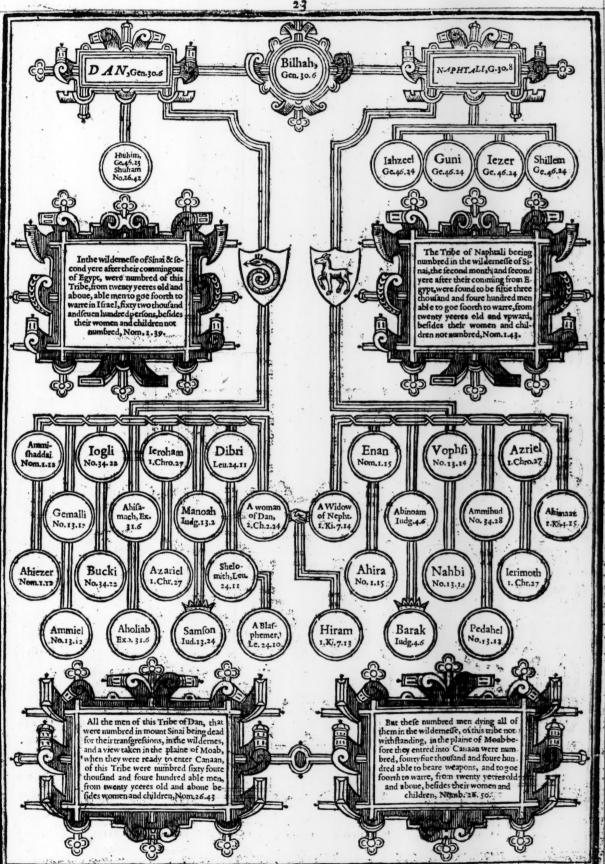


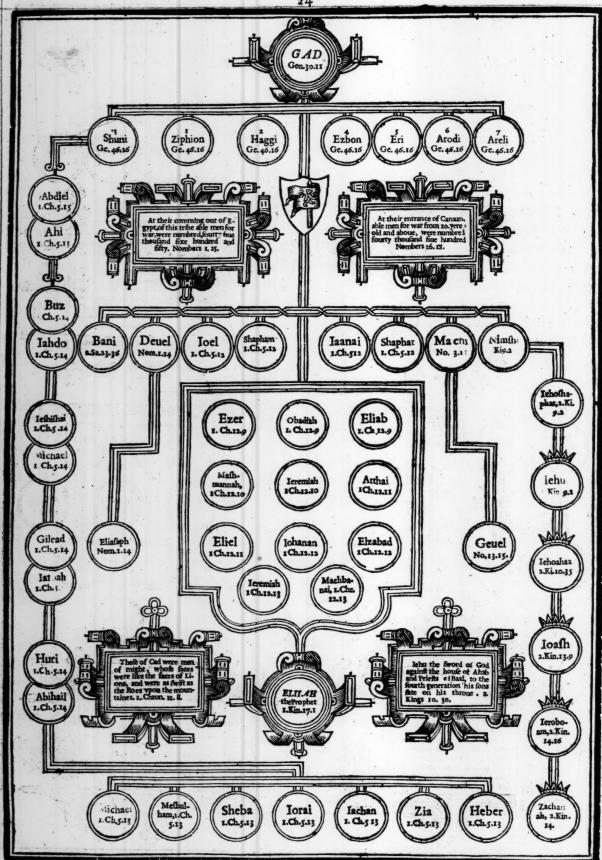
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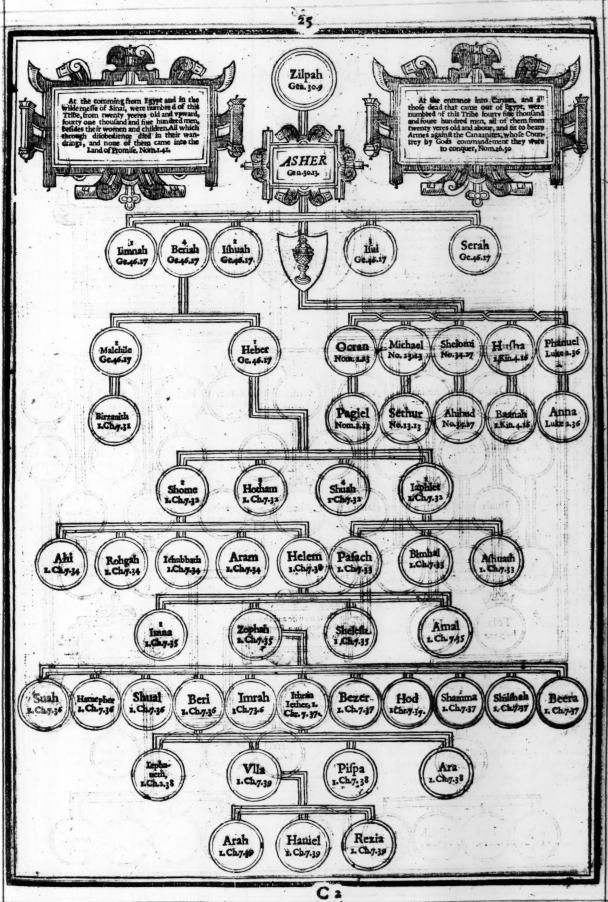


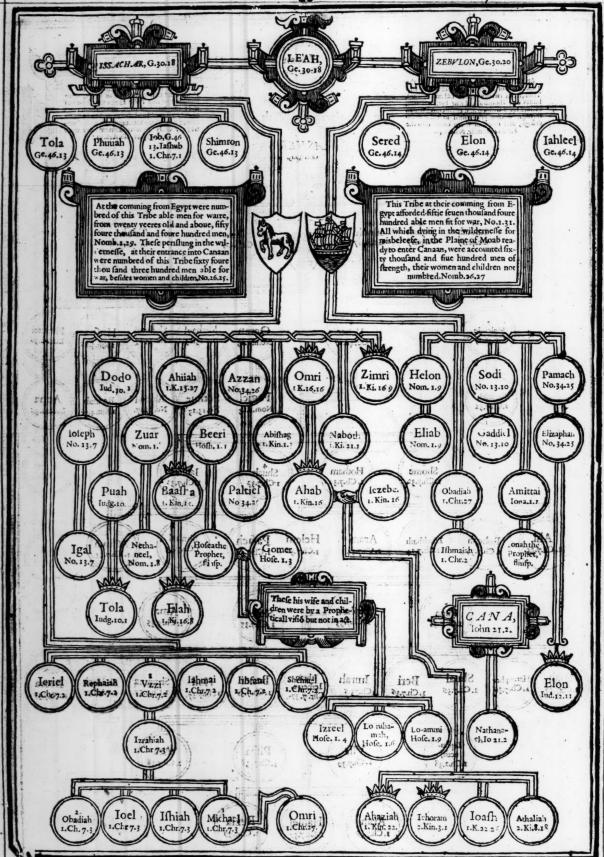


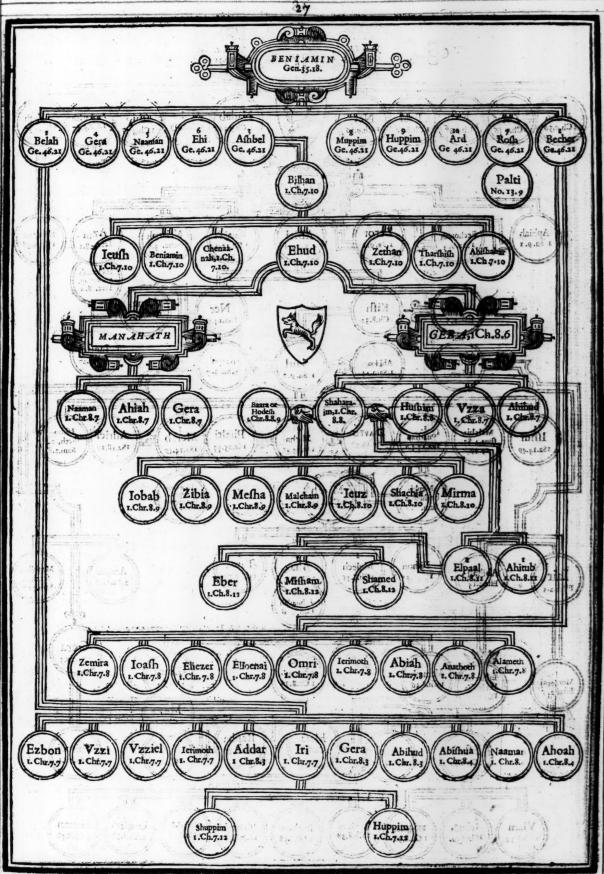


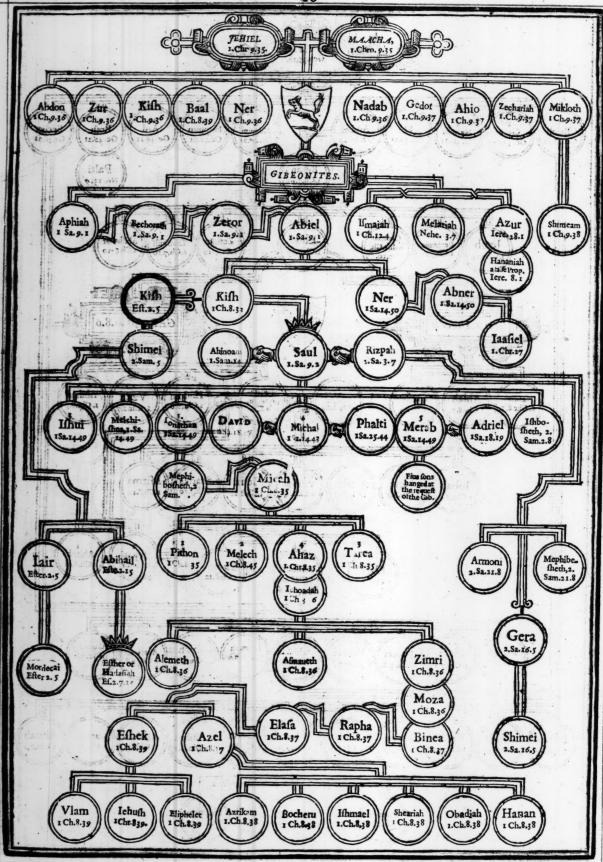


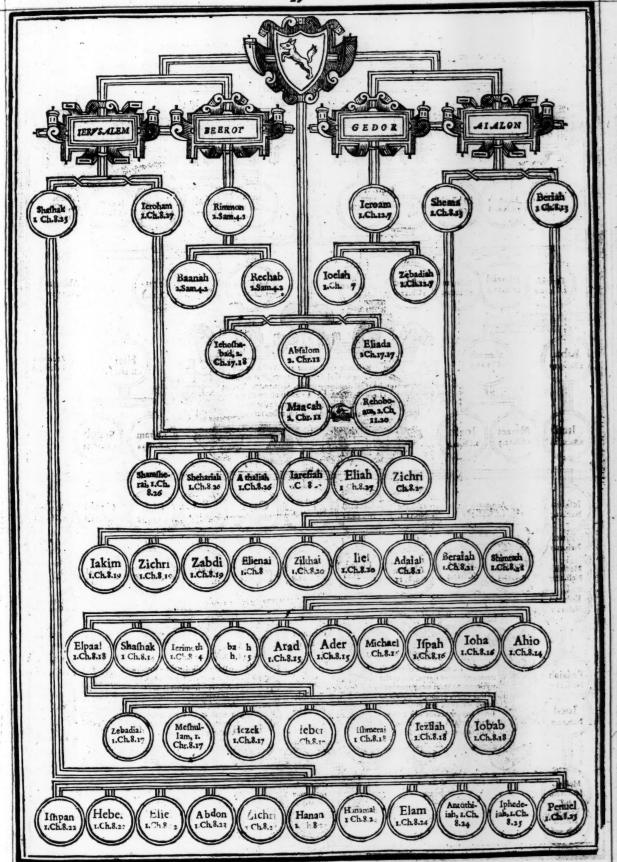


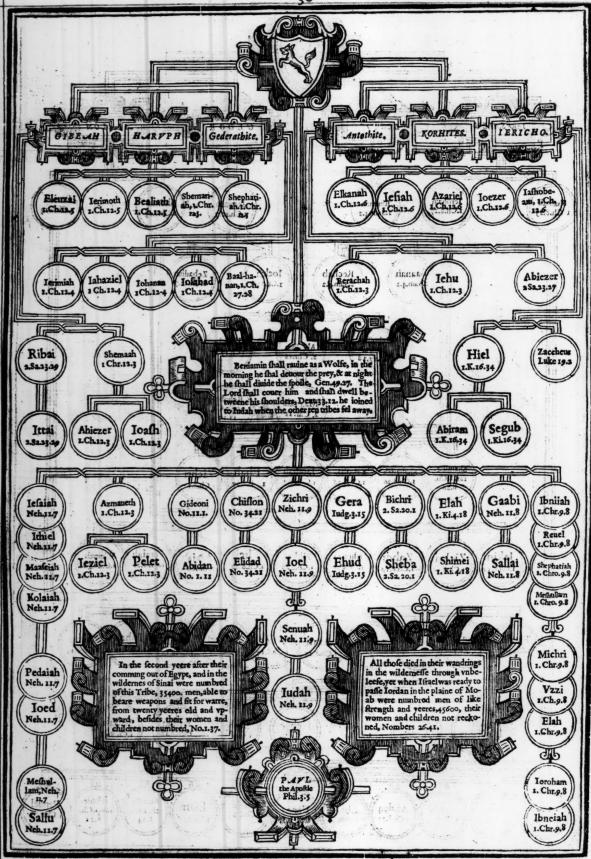




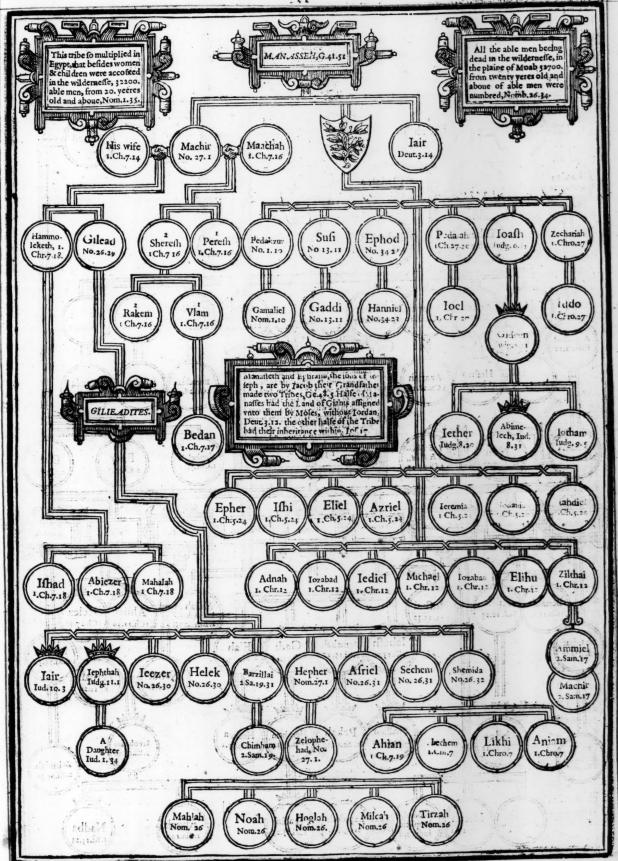


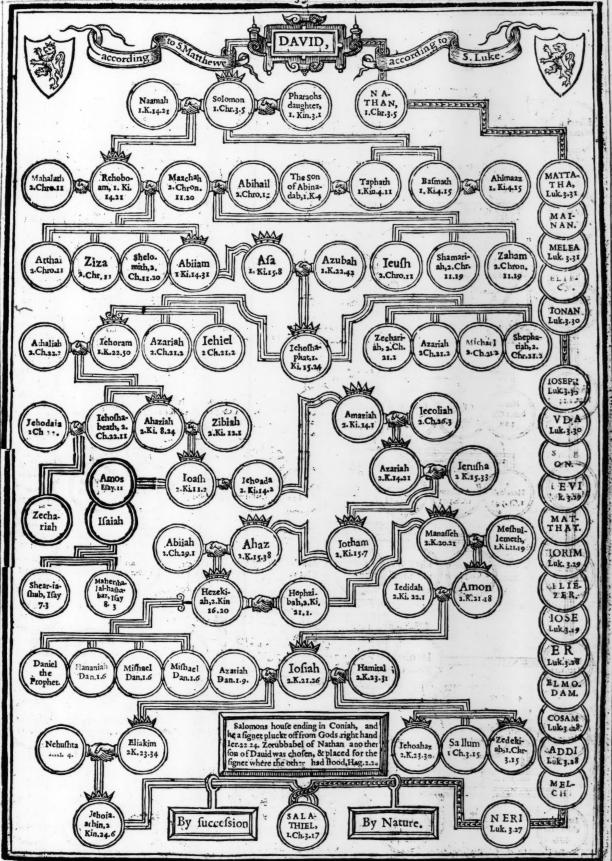


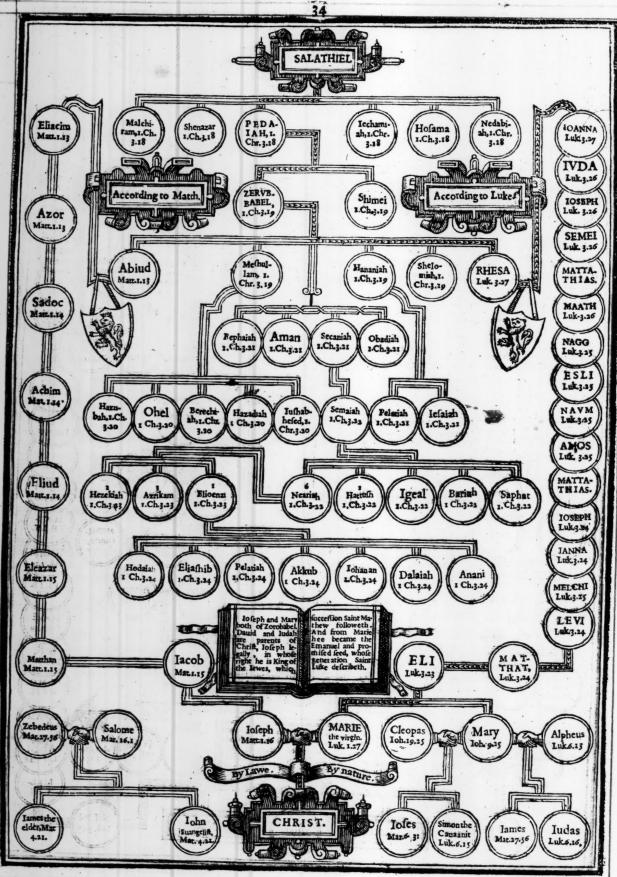




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## A DESCRIPTION OF CANAAN,

and the bordering Countries.

. Gen. 13.15. Gen.264,24. Gen. 28.13. b Josh, 12.

4 Luke 4.15.

e Ifai-7.9 .

f 2.Sam. 5.7

8 Num.33.

1.Ki.13.30 .

2.K.17.6,28

k Ter.35.9.

Fla. Iofep.

\* Exc. 27.17.

b Deut.33.24

e Ifaiah 23

d Ezek 26.7. Ezek 8.28.

f Zach. 9,2. g Luke 10.13

a 2 Sam.8. b Ifaiah 17.

· Icr.49.13. d Amos 1.3. e. Ac.9.19.



Heland of CANAAN 2 promised to the Patriarks, bcoquer'd by losbus, and poffeffed by the Ifraelites, was divided into three principall provinces: namely, Galile on the North,

wherein d Christ was very conversant, in working the workes of his God-head: e San maria in the middest, the chiefe Seat of the tenne Tribes Kingdome, and Ienrie in the South, where f Davids Throne was fer, and the holy Citie built. The Land of Gilead also without Iordan, was 8 possessed by the Rube-nites, Gadites, and halfe the Tribe of Manasfes. The circuit of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. First, that of Ifrael, erected by h Ieroboam (who rent Salomons Crowne, and drew after him the tenne Tribes to Idolatry,) was carried away captine by i Shalmanefer King of the Affirians, who placed his owne people to inhabite Samaria. The other of Indah was carried away into Babylon by Nebuchadnessar the King, five hundred and feven yeeres before the birth of our Saviour, and fortie two yeeres after his death was made desolate by the Romanes. The Land called Palestina, the Citie Ierusalem, Elia: and the lewes scattered into all quarters of the earth, of all Nations are hated for their crucifying of Christ.

Phenicia the North part of Canaan, abounded with a Wheate, Hony, Oile, and Balme ; wherein Afber was feated as Mofes b had prophesied, That he should dip his foot in Oile : whole chiefe City was Fyrm, and next vnto it Zidon: prophefied against by elfdiab, d E-zechiel, e Amos, and Zachariab, yet are they iustified before g Corazin and Bethfaida.

Aram or Syria, vpon the North of Cana-an, was conquered by David, but euer ency mies vnto Ifrael: of this, Damafeus was the chiefe City: against which prophesied b Ifaiah, c leremy, and d Ames, there c Paul preach. ed and escaped death.

The " Zamzummims or Giants inhabiting part of Arabia the Story, were thence expelled by the Ammonites, who called the Countrey after the name of their Ancestor, the fecond fonne of Lot. Thefe b David ouercame, but they soone cast off the yoake of subjection, and were ceuer great enemies to Indah. Against this Land prophesied d Ezekiel, e leremiah, & Amos, and & Zephany: it was afterward called Philadelphia.

Midian lying South to the Ammonites, and they both vpon the East of Canaan, tooke the name from 2 Midian, the fourth sonne of Abraham by Kesarah. Thither Moses fled and kept sheepe, b and against them Ifrael was commanded to fight. That Countrey abounded with Dromedaries, Efai.60.6.

The \* Emims possessing a part of Arabia the Stony, were subdued by the Moabites, de-scended from the elder sonne of Lot: and the Monbites David made subject to " Indah, but in the dayes of Ababs fonne, they erebelled, and as it feemeth, obtained the most part of Ruben, for that most of his chiefe Cities were in their possessions, This Land was fruitfull of Vines, and was prophefied against, by Elaiah, fleremiah, 8 Ezechiel, h Ames, and Zephany.

Edom, Idamea, or Mount Ser, a part of Arabia the Stony, on the South of Israe, was in old time inhabited by the Horims, and subdued by the \* Edomites, Those sones of E/an were themselues made subject to b David, but in the dayes of \* Ichoram King of Indah, they rebelled Against Edom prophesied \* Usiab, \* Icremish, \* Execuse, \* Amor, and b Obadiah.

Amalekites spring from Elan, were seated also vpon the a South of Imy, and were the b first that warred against Israel, a Saul flew a great number of them : d David many more: and the reft in Mount Seir did the Tribe of e Simeon destroy, in the dayes of Hearthab King of Indab.

King of Indab.

Kedar South from Amalek, was peopled from \*Kedar the fecond once of Illusias!. A Country abounding with flockes of the peand Goats. Those as Heard men dwelt in c Tents, who are inentioned by the \*Falmist, \*Island, \*Example, \*Island, \*Example, \*Island, \*Example, \*Island, \*Example, \*Island, \*Is 16. and Zeph.2.5. and the whole Landit feemeth, from them was called Palett

e Iudg. 10.9. d Ezek. 25. e Ier 49.1. f Amos 2. 1. 8 Zeph, 2.8.

1 Gen.25.6,

b Exod.2. e Num. 31. 1.

2 Deut-2.10.

5 2. Sam. 8.

41fa.15.8:16. e 1fa.15.8:16 f 1crc.48. 8 Bzek.25. h Amos a. i Zepha-a.

Deut, 3.13.

b 2.Sam.8. c 2.King.8.20 d Ifa.21.&34 F Ezck. 25.

1 Indg. 1.16. bNum.24-30 Exod.17. 4 3.Sam, 3.1.

1. Chr.441,

a Gen.25.13 b Ezek.27.21 c Iere. 49.29. d Pfal.120.5 c Ifai,21.16. & 60.7. f Ezek, 27.21 g Icre, 49.28,

a Deut.2.32. b Iofh.15. c Iofh.19. d Iofh.19. e 2.Sam.8. f Ifa.14.28. 8 Iere-4. h Eack.35.15 i Amos 1,6. k Zeph.2.5. 1 Zac.9.5

Deut.2.2.

b 2.Sa.8.22.



